



IDFPR

Illinois Department of Financial and Professional Regulation

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JB PRITZKER
Governor

MARIO TRETO, JR.
Acting Secretary

The Illinois Department of Financial and Professional Regulation will be conducting status and preliminary hearings on Mondays, Tuesdays, and fourth Wednesdays in **Room 9-172, 100 W. Randolph, Chicago, IL 60601**. Beginning June 1, 2020, all individuals can participate via telephone conference by dialing **(312) 535-8110**. Please see below for the date/time and meeting number/access code for the hearings.

**Monday, June 21, 2021 @ 9:30 am – Professional Regulation Status
(Meeting Number: 288 582 008)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u> | <u>DEPT. REP.</u> |
|-----------------|-------------------------------|---------------------|---------------------|
| 1998-15471 | JUAN RIOS MD | MEDICAL | Lozovskiy, Vladimir |
| 2006-13649 | LACEY HESHIMU ALLEN | NURSING | Derylo, Sarah |
| 2014-06260 | MICHAEL J SCHOTT | MEDICAL | Lozovskiy, Vladimir |
| 2015-05758 | GIOVANNI M SALERNO MD | MEDICAL | Chen, Angie |
| 2016-06293 | PHILIP ANG DY MD | MEDICAL | Lozovskiy, Vladimir |
| 2016-07463 | Farmacia Cuatro Inc | PHARMACY | Bentley, Vaughn |
| 2017-05906 | A & T Pharmacy Inc | PHARMACY | Bentley, Vaughn |
| 2017-07591 | ELFMAN PHARMACY INC | PHARMACY | Bentley, Vaughn |
| 2017-10505 | JOHN ROBERT STANDA | PHARMACY | Bentley, Vaughn |
| 2019-09271 | SHURROD J STRICKLAND | DETECTIVE | Thom, Brandon |
| 2019-12218 | RHONDA R SCHLOSSER | NURSING | Dahl, Constance |
| 2020-00039 | REBECCA ANN STANTON | NURSING | Derylo, Sarah |
| 2020-02500 | Remy U Onimoe | PHARMACY | Gallo, Nicholas |
| 2020-04056 | BEYOND HELLO IL HOLDINGS, LLC | MED CANNABIS | McGee, Paula |
| 2020-05542 | RON KING GREIF DDS | DENTAL | Saldaris, Marina |
| 2020-06866 | SAM JOSEPH BRANCATO MD | MEDICAL | Lozovskiy, Vladimir |
| 2020-07407 | STEPHANIE H GOEDE | PHYSICIAN ASSISTANT | Smitko, Kurt |
| 2020-08218 | JESSICA D GOWDER | DETECTIVE | Thom, Brandon |
| 2021-01073 | FATEMEH MOMEN HERAVI | DENTAL | McGee, Paula |

**Monday, June 21, 2021 @ 10:30 am – Professional Regulation Status
(Meeting Number: 289 983 158)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u> | <u>DEPT. REP.</u> |
|------------------------|----------------------------------|--------------------------|--------------------------|
| 2007-05889 | SABE M MAHMUD | DETECTIVE | Thom, Brandon |
| 2010-02151 | JEFFREY T CHENOWETH | PHARMACY | Bentley, Vaughn |
| 2014-01986 | LYNN Y ZOIPOULOS DO | MEDICAL | Lozovskiy, Vladimir |
| 2014-10903 | KIMOTHY HILL | NURSING | Bentley, Vaughn |
| 2015-01220 | ABID NISAR MD | MEDICAL | Lozovskiy, Vladimir |
| 2016-03908 | CHAQUITA D STUBBS | DETECTIVE | Thom, Brandon |
| 2016-03986 | JAMI L SHEAR | NURSING | Meehan, Mary |
| 2017-02253 | FERDINAND A RANGE | FUNERAL AND EMBALMER | Canavan, Bonita |
| 2017-06862 | LAURIE L REATHERFORD | NURSING | Saldaris, Marina |
| 2018-11929 | ELISABETH J RASMUSSEN | NURSING | Dahl, Constance |
| 2019-02913 | REBECCA S BUHLIG | NURSING | Bentley, Vaughn |
| 2019-03619 | Maicol Cabrera | DETECTIVE | Thom, Brandon |
| 2019-07176 | BRADLEY K CONANT | DETECTIVE | Thom, Brandon |
| 2019-08259 | PHILLIP L FORNI | PODIATRY | McGee, Paula |
| 2019-08798 | KENYA J CASON | DETECTIVE | Thom, Brandon |
| 2020-02247 | Midwest Compassion Center Inc. | ADULT USE CANNABIS | Bentley, Vaughn |
| 2020-07566 | DYLONN J WILLIAMS | DETECTIVE | Thom, Brandon |

**Monday, June 21, 2021 @ 11:30 am – Professional Regulation Status
(Meeting Number: 283 561 718)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u> | <u>DEPT. REP.</u> |
|------------------------|----------------------------------|--------------------------|--------------------------|
| 2014-06831 | Anas Alzoobi MD | MEDICAL | Lozovskiy, Vladimir |
| 2015-00710 | JONATHAN A LEVY | SOCIAL WORKER | Pipolo, Meghan |
| 2017-00505 | DOUGLAS RAYMOND SMEGO MD | MEDICAL | Lozovskiy, Vladimir |
| 2017-03312 | DAVID MACGREGOR KNIGHT | CLIN PSYCHOLOGIST | Bentley, Vaughn |
| 2018-09127 | DINA R DESAI MD | MEDICAL | Chen, Angie |
| 2019-04280 | SHERRY L KOBITTER | ADV PRACTICE NURSE | Bentley, Vaughn |
| 2019-05349 | SYED MASOOD ALI MD | MEDICAL | Lozovskiy, Vladimir |
| 2019-11590 | DENETHA THOMAS | DETECTIVE | Thom, Brandon |
| 2020-07840 | Ian Jones | DETECTIVE | Thom, Brandon |

**Monday, June 21, 2021 @ 1:00 pm - Professional Regulation Preliminary
Hearings (Meeting Number: 284 684 704)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u> | <u>DEPT. REP.</u> |
|------------------------|----------------------------------|--------------------------|--------------------------|
| 2016-02436 | BRENDA S ESTES | NURSING | Meehan, Mary |
| 2020-01002 | SARITHA VANKANA | MEDICAL | Lozovskiy, Vladimir |
| 2020-03888 | VENITA L GRAYBILL | NURSING | Derylo, Sarah |
| 2020-07664 | Elizabeth Catherine Chamberlain | NURSING | Saldaris, Marina |
| 2021-00857 | Stanley J Kovak | MEDICAL | Lozovskiy, Vladimir |
| 2021-03138 | Javier E Fajardo MD | MEDICAL | Lozovskiy, Vladimir |
| 2021-03512 | FOUAD A AL-QAWASMI MD | MEDICAL | Lozovskiy, Vladimir |

**Tuesday, June 22, 2021 @ 9:00 am - Real Estate Status and Preliminary Hearings
(Meeting Number: 280 109 127)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u> | <u>DEPT. REP.</u> |
|------------------------|----------------------------------|--------------------------|--------------------------|
| 2018-01252 | ALEXANDRIA POPE | REAL ESTATE | Stephen Kehoe |
| 2018-02949 | GREG STEINIGER | REAL ESTATE | Shearer, Merle |
| 2018-08509 | ERIC R SLADCIK | APPRAISAL | Shearer, Merle |
| 2018-10927 | MARIO R GARCIA | REAL ESTATE | Morrison, Linda |
| 2018-11260 | NEYESHKA BERDIN | REAL ESTATE | Scheck, Jenni |
| 2019-04656 | DANIEL T FINLEY | APPRAISAL | Shearer, Merle |
| 2019-12221 | DERRICK PATRICK | REAL ESTATE | Scheck, Jenni |
| 2020-01311 | PAMELA L SAUL | REAL ESTATE | Scheck, Jenni |
| 2020-01628 | MARTIN D WINEFIELD | REAL ESTATE | Kehoe, Stephen |
| 2020-04737 | NICHOLAS G HOLLY | AUCTIONEER | Scheck, Jenni |
| 2020-06277 | KEITH FARMER | COMM ASSOC MANAGER | Morrison, Linda |
| 2020-07857 | DACIAN VILUSCEAC | REAL ESTATE | Scheck, Jenni |
| 2021-01405 | COLE C STARODUB | AUCTIONEER | Scheck, Jenni |

**Wednesday, June 23, 2021 @ 9:00 am - Banking Hearings
(Meeting Number 177 091 4877)**

| <u>CASE NO.</u> | <u>LICENSEE</u> |
|------------------------|------------------------|
| 2020-MLO-02 | MAHMOOD |

**Wednesday, June 23, 2021 @ 9:30 am – Financial Institutions Hearings
(Meeting Number: 287 133 560)**

| <u>CASE NO.</u> | <u>LICENSEE</u> | <u>ISSUE</u> |
|------------------------|-------------------------------|---|
| 20CE103 | D Mobile Communications, Inc. | Request for Hearing on Cease and Desist Order |
| 20CE102 | GPM Communications, Inc. | Request for Hearing on Cease and Desist Order |

**Tuesday, June 22, 2021 @ 10:00 am -2:00 pm Pre
Hearing (Room 9-172)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u> | <u>DEPT. REP.</u> | <u>ADMINISTRATIVE LAW JUDGE</u> |
|------------------------|----------------------------------|--------------------------|--------------------------|--|
| 2017-04107 | WOLF | MEDICAL | Lozovskiy, Vladimir | Seasock, Donald |

**Tuesday, June 22, 2021 @ 10:00 am – 5:00 pm Formal
Hearing (Room 9-171b&c)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u> | <u>DEPT. REP.</u> | <u>ADMINISTRATIVE LAW JUDGE</u> |
|------------------------|----------------------------------|--------------------------|--------------------------|--|
| 2015-06961 | CHAMBERS | MASSAGE | Thom, Brandon | Brenson, Ian |

**Wednesday, June 23, 2021 @ 10:00 am – 5:00 pm
Formal Hearing (Room 9-172)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u> | <u>DEPT. REP.</u> | <u>ADMINISTRATIVE LAW JUDGE</u> |
|------------------------|----------------------------------|--------------------------|--------------------------|--|
| 2008-10113 | MADUKO | PHARMACY | Bentley, Vaughn | Forester, Laura |

**Wednesday, June 23, 2021 @ 10:00 am – 5:00 pm
Formal Hearing (Room 9-171 b&c)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u> | <u>DEPT. REP.</u> | <u>ADMINISTRATIVE LAW JUDGE</u> |
|------------------------|----------------------------------|--------------------------|--------------------------|--|
| 2015-06961 | CHAMBERS | MASSAGE | Thom, Brandon | Brenson, Ian |

**Thursday, June 24, 2021 @ 10:00 am – 1:00 pm
Pre-Hearing (Room 9-391)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u> | <u>DEPT. REP.</u> | <u>ADMINISTRATIVE LAW JUDGE</u> |
|------------------------|----------------------------------|--------------------------|--------------------------|--|
| 2014-08377 | DIAKOS | MEDICAL | Lamas, Frank | Gruber, Erik |
| 2018-05390 | DIAKOS | MEDICAL | Lamas, Frank | Gruber, Erik |

**Friday, June 25, 2021 @ 10:00 am - 1:00 pm Pre- Hearing
(Room 9-374)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u> | <u>DEPT. REP.</u> | <u>ADMINISTRATIVE LAW JUDGE</u> |
|------------------------|----------------------------------|--------------------------|--------------------------|--|
| 2017-04230 | MASON | MEDICAL | Chen, Angie | Faermark, Daniel |